## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

CL2-03-001

| CLAIMS AS FILED - PART I (Colymn 1) (Cclumn 2)                           |   |   |                |             |                                 |                  |       |                     | SMALL ENTITY TYPE                                |                                | OTHER<br>SMALL E    |                        |
|--|---|---|----------------|-------------|---------------------------------|------------------|-------|---------------------|--|--------------------------------|---------------------|------------------------|
| TOTAL CLAIMS   |   |   |                |             |                                 |                  |       | RATE                | FEE  |                                | RATE                | FEE                    |
| FOR  |   |   | NUMBER FILED   |             | NUMBER EXTRA                    |                  |       | BASIC FEE           | 385.00   | OR                             | BASIC FEE           | 770.00                 |
| TOTAL CHARGEABLE CLAIMS  |   |   | minus 20=      |             | · D                             |                  |       | XS 9=               |  | OR                             | XS18=               |                        |
| INDEPENDENT CLAIMS   |   |   | mi             | nus 3 =     | ·                               |                  |       | X43=                |  | OR                             | X86=                |                        |
| MU   | LTIPLE DEPEN  | DENT CLAIM PF                             | RESENT         |             |                                 |                  |       | +145=               |  | OR                             | +290=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |   |                |             |                                 |                  | TOTAL |                     | OR   | TOTAL                          | 770                 |                        |
| CLAIMS AS AMENDED - PART II  |   |   |                |             |                                 |                  |       |                     | 0.0  | OTHER THAN<br>OR SMALL ET'TITY |                     |                        |
|  |   | (Column 1)                                |                | (Colui      |                                 | (Column 3)       | )     | SMALLE              |  | OR<br>• • •                    | SIVIALL             |                        |
| AMENDMENT A  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                |             |                                 | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE                           |                                | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus          | **          |                                 | =                |       | XS 9=               |  | OR                             | X\$18=              |                        |
|  | Independent   | *   | Minus          | ***         |                                 | [=               |       | X43=                | <del></del>                                      | OR                             | X86=                |                        |
| ٩  | FIRST PRESE   | NTATION OF MU                             | JLTIPLE DE     | PENDEN      | T CLAIM                         |                  | ل     | +145=               |  | OR                             | +290=               |                        |
|  |   |   |                |             |                                 |                  |       | TOTAL<br>ADDIT, FEE |  | OR                             | TOTAL<br>ADDIT. FEE |                        |
| (Column 1) (Column 2) (Column 3)   |   |   |                |             |                                 |                  |       |                     |  | •                              |                     |                        |
| AMENDMENT B  |   | CLAIMS REMAINING AFTER AMENDMENT          |                | NUM<br>PREV | HËST<br>MBER<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE                           |                                | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus          | **          |                                 | =                |       | X\$ 9=              |  | OR                             | X\$18=              |                        |
|  | Independent   | *   | Minus          | ***         |                                 | =                | _     | X43=                |  | OR                             | X86=                |                        |
| <u> </u>   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                |             |                                 |                  |       | +145=               |  | OŘ                             | +290=               |                        |
|  |   |   |                |             |                                 |                  | TOTAL | -                   | OF   | TOTA                           | L.                  |                        |
| (Column 1) (Column 2) (Column 3)   |   |   |                |             |                                 |                  |       | ADDIT. FEE          | <b>L</b>   | _                              | ADDIT FE            |                        |
|  | <del>,</del>  | (Column 1)                                | T              |             | umn 2)<br>GHEST                 | Column           | 3)    |                     | LADDI  | ٦                              | <u> </u>            | ADDI-                  |
| AMENDMENT C  |   | REMAINING<br>AFTER<br>AMENDMENT           |                | NU<br>PRE   | MBER<br>VIOUSLY<br>D FOR        | PRESENT<br>EXTRA | Т     | RATE                | ADDI-<br>TIONAL<br>FEE                           | -                              | RATE                | TIONAL                 |
|  | Total   | *   | Minus          | **          |                                 | =                |       | X\$ 9=              |  | OF                             | X\$18=              |                        |
|  | Independent   | *   | Minus          | ***         |                                 | =                | _     | X43=                |  | OF                             | X86=                |                        |
| 4  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                |             |                                 |                  |       | +145=               | <del>                                     </del> | OF                             | 200                 |                        |
|  | If the entry in coll  | umn 1 is iess than                        | the entry in C | olumn 2. w  | rde "O" in i                    | column 3         |       | TOTAL               | <del> </del>                                     | ┥                              | TOTA                | AL                     |
|  | ** If the entry in column 1 is less than the entry in column 2 write "0" in column 3 TOTAL  *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20" ADDIT FEE  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3 enter "3"  The "Highest Number Previously Paid For" (Total or Independent is the highest number found in the appropriate box in column 1 |   |                |             |                                 |                  |       |                     |  |                                |                     |                        |